

לימוד מסכת נדרים מוקדש על ידי משפחת מרמלשטיין לזכות כל החיילים ולשמירה על עם ישראל



בחינה נדרים דף י'

Deadline for this quiz is **Monday, January 6th before 11:59pm**

PLEASE NOTE: JPG's will now be accepted. Email only the one-page answer sheet to tests@dafaweek.org. Incentives offered for CLOSED-GEMARA ONLY, Test is on Gemara Ran

See further instructions below and on last page

IMPORTANT UPDATE FOR THE BECHINOS

Beginning with Daf 8 of the test we have made the following change: As the dafim are relatively small, questions will not be limited to the shaded Rans. It will be on all Ran on the daf. Of course, the focus and goal of the questions will continue to be on the pshat /havana of the local daf. In addition, please note that all the Ran of the current daf is included in the test. For example, if the Ran on the current daf began the daf before or if the Ran continued onto the following daf, questions may also be asked on that Ran. The reverse is also true. Questions will not be asked from the Ran printed on the current daf if it starts with a divrei hamaschil from a gemara on a different daf.

The extra credit question will continue to be one of the the most difficult questions on the test.

אפילו תימא רבי יהודה וכו'

1. According to this פשט, which of the following is true?
 - A. טוב מזה ומזה נודר ומשלם
 - B. טוב מזה ומזה שאינו נודר כל עיקר
 - C. This is a מחלוקת in the גמרא
 - D. This is a מחלוקת in the ר"ן
2. Would the חסידים הראשונים become a נזיר just so they could bring a חטאת?
 - A. No
 - B. Yes
 - C. This is a מחלוקת תנאים
 - D. This is a מחלוקת in the ר"ן
3. Which of the following choices is only valid if it refers to חרמי גבוה?
 - A. חרק
 - B. חרך
 - C. חרף
 - D. All of the above

4. Which of the following choices best matches the word בדו as it is used in לשון שבדו חכמים?

- A. שקר
- B. שינוי
- C. חידוש
- D. תקנה

5. For what purpose did the כינויים institute חכמים?

- A. To ensure that people are מקבל with a valid לשון
- B. To ensure that people don't accidentally say Hashem's name לבטלה
- C. Both of the above
- D. Neither of the above

לימא כתנאי

6. At this point in the גמרא, according to which opinion could כינויי כינויי be effective?

- A. לשון אומות
- B. לשון שבדו חכמים
- C. Both of the above
- D. Neither of the above

7. תני מפשאה חרקים חרקים חרפים

Which of the following is NOT a כינויי כינויי?

- A. מפשאה
- B. חרקים
- C. חרפים
- D. All of the above

8. או דלמא קנמן בשם קאמר

What is this גמרא suggesting?

- A. That it's a valid לשון
- B. That it's NOT a valid לשון
- C. That it's a valid לשון only if he's trying to be תופס the קטורת
- D. This is a מחלוקת in the ר"ן

9. Which of the following choices is listed in the משנה as being אסור?

- A. טמא
- B. לנותר
- C. לפיגול
- D. All of the above

10. About which of the following choices does רבי יהודה say לא אמר כלום?

- A. לחולין
- B. כפיגול
- C. ירושלים
- D. All of the above

Extra Credit

11. Is לשון by itself a valid במוהי? Is

- A. No
- B. Yes
- C. This is a מחלוקת in the ר"ן
- D. This changes from the הוה אמינא to the מסקנא in the גמרא

TEST INSTRUCTIONS

- Deadline for this quiz is **Monday, January 6th, 2025**, before 11:59pm
- We will only grade and offer incentives for bechinos taken with a closed Gemara. We encourage those who prefer to continue taking the test with an open Gemara. The answer key will be published after the deadline.
- Send in only the one-page answer sheet. Email to tests@dafaweek.org
- We try to mark **בחינות** within a week or two of receipt.
- The financial incentive is \$5 for closed-Gemara with a score of 90 or greater.
- Currently we issue certificates to Z. Bermans In-Store and Z Bermans Online. Please note, Z. Bermans stores do not honor online certificates.
- It is our goal to bl'n send financial incentives once every month or two.
- The incentives are specifically offered to increase learning & **חזרה** among **בעלי בתים**. We also welcome students or yungerleit who participate in a **דף השבוע חבורה**. Call us at (507) DAF WEEK (323 9335) with any questions.

ANSWER KEY FOR DAF 10

B טוב מזה ומזה שאינו נודר כל עיקר

C This is a מחלוקת תנאים

D All of the above

C חידש

B To ensure that people don't accidentally say Hashem's name לבטלה

A לשון אומות

A מפשאה

B That it's NOT a valid לשון

A טמא

C ירושלים

A No